

**Representative Council Meeting  
April 9th, 2025  
*Location: STA Office***

[Agenda](#)

**1. Call Meeting to Order**

- a. Land Acknowledgement: We recognize the work we do and the students and families we serve, all reside on Miwok and Yokuts Land. The Miwok, Yokuts, and other indigenous tribes were the first people here. When we teach, learn, and connect with the community, we must acknowledge the people that walked before us and their continued connection and work in the place we now live.
- b. Be sure to sign in.
- c. [Meeting Norms](#)

**2. Approve**

- a. Minutes
  - i. [Mar. 12th, 2025](#)
- b. Agenda
  - i. [Apr. 9th, 2025](#)

**3. Goals for 24-25**

- a. 1 on 1 Conversations
- b. Worksite Leaders
- c. Members Participation
- d. Vision for Public Education

**4. Mini Training**

- a. [Prop 55 Presentation](#)
  - i. [Prop 55 Extension Resolution STA info.](#)

**5. Committee Reports:**(Unless otherwise specified, reports should be limited to 3 minutes. Questions/comments MUST be held until the report is concluded)

- a. Schedule meetings/agendas through the office
  - i. Budget Committee
  - ii. By-Laws/Standing Rules Report
    1. [Standing Rules Revised](#) First Read (I)
    2. [By-Laws Second Read](#) (A)
  - iii. [Community Schools](#)
    1. [March Report from organizing](#)
  - iv. Dues Campaign (No report)
  - v. Event Planning
    1. [Vendor Alley 5.16.25](#)
    2. Earth Day Apr. 27th, 2025 10 am-4 pm ([Need Volunteers](#)) (I)
  - vi. Membership Engagement (No report)
  - vii. Real Estate
    1. Building on Lorraine (I)
  - viii. Social Justice (No report)
  - ix. Organizing
    1. [March 2025](#)
  - x. Elections
    1. [Special Spring Election 2025](#)
  - xi. SPED & Disability

- xii. Scholarship
- xiii. PAC (No report)
- xiv. Bargaining (15 minutes)
- xv. President Report (time unlimited)
  - 1. [Feb. 2025](#)
  - 2. [Mar. 2025](#)
- xvi. [CTA Uniserv Staff \(time unlimited\)](#)
- xvii. [Vice President Report \(3 minutes\)](#)
- xviii. Treasurer Report (3 minutes)
  - 1. [Mar. 2025](#)
- xix. Secretary (3 minutes)

**6. New Business/ Action Items**

- a. Dr. Michelle Rodriguez
- b. [ELOP Summer School Recruitment](#) (I)
- c. Audit Report 23-24 (I)

**7. Unfinished Business**

- a. Membership 2000 (I)
  - i. ~We are at 1909
  - ii. New team member for Bargaining (I)
  - iii. [Site Rep & Liaison for 25-26 fiscal year](#) (I)

**8. Upcoming Events-**

- a. Meetings/Trainings
  - i. [CTA Conference 2025](#)
  - ii. [DSCC Student Art Contest Deadline Extended: April 25, 2025](#)
- b. STA event update
  - i. [Golden Key Awards 2025](#)

**9. CONCERNS & QUESTIONS**

**10. ACTION ITEMS**

- a. Organizing Activity: Sign the Petition

**11. ADJOURNMENT**