

**Representative Council Meeting
March 12th, 2025
*Location: STA Office***

[Agenda](#)

3.12.25 QR code RC E-sign



1. Call Meeting to Order

- a. Land Acknowledgement: We recognize the work we do and the students and families we serve, all reside on Miwok and Yokuts Land. The Miwok, Yokuts, and other indigenous tribes were the first people here. When we teach, learn, and connect with the community, we must acknowledge the people that walked before us and their continued connection and work in the place we now live.
- b. Be sure to sign in.
- c. [Meeting Norms](#)

2. Approve

- a. Minutes
 - i. [Feb. 12th, 2025](#)
- b. Agenda
 - i. [Mar. 12th, 2025](#)

3. Goals for 24-25

- a. 1 on 1 Conversations
- b. Worksite Leaders
- c. Members Participation
- d. Vision for Public Education

4. Mini Training

- a. Organizing Activity: Sign the Petition

5. Committee Reports:(Unless otherwise specified, reports should be limited to 3 minutes.

Questions/comments MUST be held until the report is concluded)

- a. Schedule meetings/agendas through the office
 - i. Budget Committee
 - ii. By-Laws/Standing Rules Report
 1. [2.19.25](#)
 2. [First Read \(I\)](#)
 - iii. Community Schools
 1. Report out from organizing
 - iv. Dues Campaign
 - v. Event Planning
 1. [Vendor Alley 5.16.25](#)
 2. Earth Day Apr. 27th, 2025 10 am-4 pm ([Need Volunteers](#)) (I)
 3. Save the Date: End of Year Bash/All Members Meeting May 2nd (I)

- vi. Membership Engagement (No report)
- vii. Real Estate
 - 1. Building on Lorraine
- viii. Social Justice (No report)
- ix. Organizing
- x. Elections
 - 1. [Spring Election Results 2025](#) (I)
- xi. SPED & Disability
- xii. PAC (No report)
- xiii. Bargaining (15 minutes)
- xiv. [President Report \(time unlimited\)](#)
- xv. [CTA Uniserv Staff \(time unlimited\)](#)
- xvi. [Vice President Report \(3 minutes\)](#)
- xvii. Treasurer Report (3 minutes)
 - 1. [Feb. 2025](#)
- xviii. Secretary (3 minutes)

6. New Business/ Action items

- a. Donna Keswick, teacher to remember at Monroe (I)
- b. Who replaces you; Bring a friend(I)
- c. [Site Rep & Liaison for 25-26 fiscal year](#) (I)
- d. Teachers being recorded (I)
- e. ELOP
 - i. Overpay (I)
 - ii. Missed check deadline(I)
- f. [DSCC Student Art Contest \(I\)](#)
- g. Site waiver is due before Spring Break Email stapresident@stocktonteachers.org

7. Unfinished Business

- a. Membership 2000 (I)
 - i. ~We are at 1908
 - ii. [New team member for Bargaining](#) (I)

8. Upcoming Events-

- a. Meetings/Trainings
 - i. [CTA Conference 2025](#)
 - ii. [CTA Retirement Workshops 2025](#) (I)
 - iii. [CTA FMLA Workshop 3.27.25](#) (I)
- b. STA event update
 - i. [CTA Awards & Scholarships](#) (I)
 - ii. [STA Scholarship](#) (I)
 - iii. [Save the Date: Golden Key Awards May 16th, 2025](#) (I)
 - 1. [Teacher of Excellence 2025](#) (I)

9. CONCERNS & QUESTIONS

10. ACTION ITEMS

- a. Organizing Activity: Sign the Petition

11. ADJOURNMENT