



Representative Council Meeting
November 13, 2024
STA Office

Agenda

1. **Call Meeting to Order /Sign In**
 - a. Land Acknowledgement: We recognize the work we do and the students and families we serve, all reside on Miwok and Yokuts Land. The Miwok, Yokuts, and other indigenous tribes were the first people here. When we teach, learn, and connect with the community, we must acknowledge the people that walked before us and their continued connection and work in the place we now live.
 - b. [Meeting Norms](#)
2. **Approve**
 - a. [Minutes: 10.16.24](#)
 - b. [Agenda](#)
3. **Mini Training**
 - a. [Power Up Locals](#)
4. MUST be held until the report is concluded)
 - a. **Committee Reports:**(Unless otherwise specified, reports should be limited to 3 minutes. Questions/comments MUST be held until the report is concluded)
 - i. By-Laws/Standing Rules
 - ii. Community Schools
 - iii. Dues Campaign
 - iv. Event Planning
 1. [Winter Social Ugly Sweater Competition](#)
 - v. Membership Engagement
 - vi. Real Estate
 - vii. Social Justice
 - viii. Organizing
 1. Postcard Parties (Who won?)
 - ix. Elections
 1. Coming in January
 - x. Safety Committee
 1. District Committee Members
 2. STA committee needs to start meeting
 - xi. Sped & Disability
 - xii. PAC
 1. Debrief
 - xiii. Bargaining (15)
 - xiv. [President Report \(time unlimited\)](#)
 - xv. [CTA Uniserv Staff \(time unlimited\)](#)
 - xvi. [Vice President Report \(3 minutes\)](#)
 - xvii. Treasurer Report (3 minutes)
 1. [October 2024](#)
 - xviii. Secretary (3 minutes)
5. **New Business/ Action items**
 - a. [Winter Social Raffle Basket \(11/4/2024-12/10/2024\)](#)
 - b. Anti-Union SPAM & District Emails
 - c. [Budget Survey QR Code](#)
 - d. [2024 State Gold Awards](#)
 - e. [Read Across America](#)

6. Unfinished Business

- a. Membership 2000
 - i. We are at 1871
- b. Clusters
 - i. Scheduling site visits
 - 1. [Site Rep Letter Template](#)

7. Upcoming Events-

- a. Meetings/Trainings
 - i. [Save the Date: Winter Social Dec. 11th, 2024](#)
 - ii. [CTA upcoming Conferences 24-25](#)
 - iii. [National Board Community of Practice Webinars](#)

8. CONCERNS & QUESTIONS

9. ACTION ITEMS

- a. Power Up Locals Presentation
- b. Reach out to Substitutes, ECE, and SPED teachers to let them know about the upcoming meetings and, as always, encourage non-members to join.

10. ADJOURNMENT